

**UNITED STATES DISTRICT COURT  
DISTRICT OF MASSACHUSETTS**

PRESIDENT AND FELLOWS OF  
HARVARD COLLEGE,

Plaintiff,

v.

UNITED STATES DEPARTMENT OF  
HEALTH AND HUMAN SERVICES;  
NATIONAL INSTITUTES OF HEALTH;  
ROBERT F. KENNEDY, JR., in his official  
capacity as Secretary of the United States  
Department of Health and Human Services;  
UNITED STATES DEPARTMENT OF  
JUSTICE; PAMELA J. BONDI, in her  
official capacity as Attorney General of the  
United States; UNITED STATES  
DEPARTMENT OF EDUCATION; LINDA  
M. MCMAHON, in her official capacity as  
Secretary of the United States Department of  
Education; UNITED STATES GENERAL  
SERVICES ADMINISTRATION; STEPHEN  
EHIKIAN, in his official capacity as Acting  
Administrator of the United States General  
Services Administration; UNITED STATES  
DEPARTMENT OF ENERGY;  
CHRISTOPHER A. WRIGHT, in his official  
capacity as Secretary of the United States  
Department of Energy; UNITED STATES  
NATIONAL SCIENCE FOUNDATION;  
SETHURAMAN PANCHANATHAN, in his  
official capacity as Director of the United  
States National Science Foundation; UNITED  
STATES DEPARTMENT OF DEFENSE;  
PETER B. HEGSETH, in his official capacity  
as Secretary of the United States Department  
of Defense; NATIONAL AERONAUTICS  
AND SPACE ADMINISTRATION; and  
JANET E. PETRO, in her official capacity as  
Acting Administrator of the National  
Aeronautics and Space Administration,

Defendants.

Civil Action No. 1:25-cv-11048-ADB

**NOTICE OF APPEARANCE**

Pursuant to L.R. 83.5.2, please enter the appearance of the undersigned Assistant United States Attorney in the above-captioned case as counsel for the Defendants.

Filing of this notice does not waive any defects in service.

Respectfully submitted,

LEAH B. FOLEY  
United States Attorney

Dated: April 24, 2025

By: /s/ Anuj K. Khetarpal  
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Assistant United States Attorney  
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**CERTIFICATE OF SERVICE**

I, Anuj Khetarpal, hereby certify that this document, filed through the ECF system, will be sent electronically to the registered participants as identified on the Notice of Electronic Filing (NEF). Paper copies will be sent to those indicated as non-registered participants.

Dated: April 24, 2025

By: /s/ Anuj K. Khetarpal  
Anuj Khetarpal  
Assistant United States Attorney